BAR CODE LABEL



## U.S. PATENT APPLICATION

SERIAL NUMBER

FILING DATE

**CLASS** 

**GROUP ART UNIT** 

08/716,223

11/22/96

426

1302

APPLICANT

GERRIT A. VAN SCHOUWENBURG, RAALTE, NETHERLANDS.

\*\*CONTINUING DATA\*\*\*\*\*\*\*\*\*\*\*\*

VERIFIED

THIS APPLN IS A 371 OF PCT/NL95/00106 03/21/95

\*\*FOREIGN/PCT APPLICATIONS\*\*\*\*\*\*\*\*

VERIFIED

**NETHERLANDS** 

9400442

03/21/94

| STATE OR<br>COUNTRY | SHEETS<br>DRAWING |    |   | FILING FEE<br>RECEIVED | ATTORNEY DOCKET NO. |  |  |  |
|---------------------|-------------------|----|---|------------------------|---------------------|--|--|--|
| NLX                 | 0                 | 22 | 2 | \$1,054.00             | 961170              |  |  |  |

RICHARD L BYRNE 700 KOPPERS BUILDING 436 SEVENTH AVENUE PITTSBURGH PA 15219-1818

METHOD FOR PREPARING A COHERENT PIECE OF MEAT FROM SMALLER PIECES OF MEAT, AND THE COHERENT PIECE OF MEAT OBTAINED

This is to certify that annexed hereto is a true copy from the records of the United States Patent and Trademark Office of the application which is identified above.

By authority of the COMMISSIONER OF PATENTS AND TRADEMARKS

**Certifying Officer** 



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
Washington, D.C. 2023i
www.uspto.gov

## 

**Bib Data Sheet** 

## **CONFIRMATION NO. 5553**

| SERIAL NUME<br>08/716,223  |       |                                 |   | CLASS GROUP ART<br>426 1761 |          |                               |           |     | ATTORNEY<br>OCKET NO.<br>961170 |  |  |  |  |
|--|-------|---------------------------------|---|-----------------------------|----------|-------------------------------|-----------|-----|---------------------------------|--|--|--|--|
| APPLICANTS  GERRIT A. VAN SCHOUWENBURG, RAALTE, NETHERLANDS;   |       |                                 |   |                             |          |                               |           |     |                                 |  |  |  |  |
| ** CONTINUING DATA **********************************  |       |                                 |   |                             |          |                               |           |     |                                 |  |  |  |  |
| ** FOREIGN APPLICATIONS ************************************   |       |                                 |   |                             |          |                               |           |     |                                 |  |  |  |  |
| Foreign Priority claime<br>35 USC 119 (a-d) con  |       | yes no Met afte                 | -<br>er   | STATE OR                    |          | SHEETS                        | тот       | ΓAL | INDEPENDENT                     |  |  |  |  |
| met Allowance Verified and Acknowledged Examiner's Signature Initials  |       |                                 |   | COUNTRY<br>NETHERLAND       | DRAWING  |                               | CLA<br>22 |     | CLAIMS<br>2                     |  |  |  |  |
| ADDRESS RICHARD L BYRNE 700 KOPPERS BUILDING 436 SEVENTH AVENUE PITTSBURGH , PA 152191818                                      |       |                                 |   |                             |          |                               |           |     |                                 |  |  |  |  |
| TITLE<br>METHOD FOR PREPARING A COHERENT PIECE OF MEAT FROM SMALLER PIECES OF MEAT, AND THE<br>COHERENT PIECE OF MEAT OBTAINED |       |                                 |   |                             |          |                               |           |     |                                 |  |  |  |  |
|  |       |                                 |   |                             | All Fees |                               |           |     |                                 |  |  |  |  |
| FILING FEE   | EEEQ. | Authority has been giv          | ☐ 1.16 Fees ( Filing ) ☐ 1.17 Fees ( Processing Ext. of |                             |          |                               |           |     |                                 |  |  |  |  |
| Į.   | No    | to charge/cre<br>for following: | time )  |                             |          |                               |           |     |                                 |  |  |  |  |
| 1054   |       |                                 |   |                             |          | ☐ 1.18 Fees ( Issue ) ☐ Other |           |     |                                 |  |  |  |  |
|  |       |                                 |   |                             |          | ☐ Credit                      |           |     |                                 |  |  |  |  |
|  |       |                                 |   |                             |          |                               |           |     |                                 |  |  |  |  |